

M. A. R. 57 (Rule 116)
Measurement Book

Lab. Code: 003-14-00008
Ed. Syst.: No. B for 1000 Lash

(d) Sp No. B for Nov. 1944

107399

Providing Appointing and From B.S. slab drain to at law College (300 m) in
 nature of Agency. S. H. S. PALAKSHANURADY.
 10/07/14.

Commencement of work

10/07/14

Full description, etc., of work 2	Number 3	Dimensions			Contents 7	Reference to last Measurement 8
		Length 4	Breadth 5	Depth 6		
<u>Order No:-</u> [CYNK-2) E-DMT-11 / H.O / 492 / 13-14 <u>Agency:-</u> Sri. H. S. PALAKSHAMARTY. <u>Completion:-</u> 29/12/14 <u>Dredging:-</u> 29/12/14 excavation in hard soil for levelling and lowering (other than foundation of buildings, culverts, road and bridges, pipelines and cables) and removing the excavated material not exceeding 50 m and lift upto 1.5 m, excavated						01/03/2014

MEASUREMENT BOOK

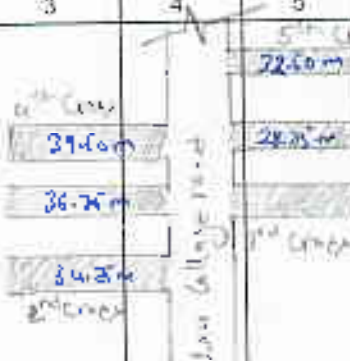
Date 1	Full description, etc. of work 2	Dimensions				Contents 7	Remarks 8
		Number 3	Length 4	Breadth 5	Depth 6		
	<u>CERTIFICATE:-</u> 1) Certified that work done by the barometer is satisfactory. 2) Certified that no material is supplied by the Dept. BR 805/3112/2014 B.N. Prasad 29/12/14						
		Amount & Amount for Rs. 995838/- Rs. 844200/- and 151638/- By <i>[Signature]</i> Asst. Engineer BMP By <i>[Signature]</i> Asst. Engineer BMP					

M. A. R. 57 (Rule 116)
Measurement Book

No. B

107360

Reference to last Measurement 8: _____
From _____ To _____
Description of nature of Agency _____
Commencement of work _____

Description, etc., of work 2	Number 3	Dimensions			Contents 7	Reference to last Measurement 8
		Length 4	Breadth 5	Depth 6		
		22.50m	39.60m			
		24.25m	36.25m			
		34.25m				
ATTOR MAIN ROAD					ATTOR layout	

24/12/14

24/12/14